

## YEAR 9 BOOKPACK 2022

| <b>ENGLISH</b> - Binder Book 196 Page          | 1 |  | <b>HISTORY</b> - Binder Book 196 Page              | 1 |
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| <b>MATHEMATICS</b> - A4 Exercise Book 192 Page | 1 |  | 8GB USB for Geography , History & PDHPE            | 1 |
| <b>SCIENCE</b> - Binder Book 128 Page          | 2 |  | <b>AGRICULTURE</b> - Binder Book 96 Page           | 1 |
| <b>GEOGRAPHY</b> - Binder Book 196 Page        | 1 |  | <b>PDHPE</b> - Binder Book 128 Page                | 1 |
| <b>COMMERCE</b> –Binder Book 196 Page          | 1 |  | <b>INTERNATIONALSTUDIES</b> – Binder Book 196 Page | 1 |
| <b>HEALTH</b> - Binder Book 128 Page           | 1 |  |  |   |